

NORTHERN CALIFORNIA-NEVADA DISTRICT OF THE ASSEMBLIES OF GOD

FEB 64



Glad Tidings

FEBRUARY 1964



What Do We Get Out Of It?

By REV. LELAND R. KEYS, Pastor, San Jose Bethel Church

One day the writer was out with one of our ministers for a bit of healthful recreation. It was perfectly natural that our conversation should turn to our General and District Council Fellowship. We both belonged; in fact, we had both belonged for a long period of time—and still do, praise God. During the discussion the question was raised, “Well just what *do* we get out of belonging to the Assemblies of God both Nation-wide and District-wide?”

It is a fair question. Maybe we have never stopped to ask the question, or, if we have, perhaps we have never given time to answer it for ourselves.

I would like to attempt to answer this question, not fully, but suggestively; not to become involved in all the possible ramifications, but just to state very simply and briefly what are some of the benefits of “belonging.”

First of all, let us look at some of the benefits to the *minister*. It is an honorable thing and a high privilege to belong to the General Council of the Assemblies of God; not everybody can. Its reputation is established and recognized throughout the world as a clean, above-board organization. No one needs defend the Assemblies of God. Look at the record. It stands for all that is holy and Godly. Its requirements for membership are high. Its standards are of the highest and best. It keeps itself clean; it keeps its ministry clean. Those who cannot or will not adhere to its high standards are soon dropped from its rolls. It is an honor to belong. Its leadership is characterized by men of spirituality and dedication; men of sacrifice and devotion; men who would rather lose their right arm than knowingly offend God, His church, or His people.

To belong to the Assemblies of God movement gives status to the man or woman so honored.

Doors open to the man who belongs because he is known to stand for certain truths, and to maintain a life consistent with the high standards of the fellowship.

A minister in the Assemblies of God fellowship has a certain sense of security, knowing that if either he or his church get into difficulties, he does not stand alone; his leaders and his fellow ministers will stand with him in his problems. He is not assured that they will stand with him, however, should he be in the wrong. The wrong will be pointed out, in either case, whether it be in the minister or the church, or whatever the situation may be. Each situation will be dealt with in love and with a view to ultimate right and justice wherever that may lie.

There are many fringe benefits with which every minister is well acquainted, such as insurance, Minister's Benefits, etc. It is not necessary to deal with them here.

Now what does the *local church* “get out of it?” Again, we would point out that the fact that it is an honor to be able to say that it is affiliated with the General and District Council of the Assemblies of God. Not every church can belong.

Here also, the standards are high in regards to the form of organization, the way the business of the church (including the finances) is carried on, the doctrinal standards and in general the way it conducts its affairs.

(Please turn to page 11)

OUR COVER . . . gives a striking view of the Natural Bridges State Park, Santa Cruz, California. Many such spots of beauty are in the vicinity of the Santa Cruz Civic Auditorium, site of the 46th District Council, March 2-6, 1964.

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MAGAZINE • SINCE 1921

Official Publication of The Northern California & Nevada District Council of the Assemblies of God.

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Glad Tidings Magazine is published monthly under the supervision of the District Council Presbytery.

Subscription price, \$2.00 a year; Canada \$2.25; Foreign, \$2.50. Single copies 10 cents. Church roll orders, 10c per copy.

Change of address requires a six weeks notice. Change of number of magazines in church subscription requires one month notice.

Second class mail privileges authorized at Santa Cruz, California.

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Santa Cruz, California

District Revivaltime Report

JOSEPH L. GERHART, *Representative*

FIVE CHURCHES GIVING LARGEST OFFERING

(Includes Church and personal offerings)

Five Churches Giving Largest Offering During November 1963 (includes church and personal offerings)

Lodi, First Assembly.....	\$86.00
Modesto, Bethel	77.00
Modesto, Central	70.00
Concord, Calvary Temple	65.00
Oakland, First Church	55.00

**Total offerings during
November \$2,194.94**

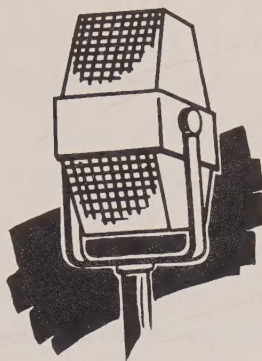
FAMILY ENJOYS BROADCAST

I just want to take this opportunity to tell you and all the REVIVALTIME team how much my family and I love and appreciate the broadcast. We thank God for you all and uphold you there daily in our prayers. In this way we feel closely tied to you and so REVIVALTIME is "our" program, as it goes on the air around the world.

Many times the sermons have been meant for us as a family or individually to instruct, comfort or rebuke. But the main reason we enjoy it so is the anointing of God's spirit and His presence that can be felt so strongly in our midst. Let me not neglect to mention the singing. The ministry in song is wonderful. REVIVALTIME is an extra church service we just wouldn't want to miss anymore than missing our regular church services.

Mrs. W. J.
Beale AFB, California

Send your contribution to this gospel broadcast to REVIVALTIME P.O. Box 70, Springfield, Missouri, stating church name and address so proper credit can be given.



Administratively Speaking

By
REV.
JOSEPH L.
GERHART



Q As a member of an Assembly, how can I be sure that I will receive an income-tax deductible receipt for my tithes and offerings to the church?

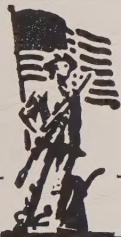
A First of all, I do not know whether your Assembly is a General Council Affiliated or District Council Affiliated Assembly. If it is District Council Affiliated, you have no problem inasmuch as these Assemblies are owned and operated by the District Council. Any offering made to such an Assembly is actually made to the District Council which has tax-deductible status.

If yours is a General Council Affiliated Assembly (sovereign corporation) then you should have no fear either as each of these Assemblies has or should have filed a Federal Form (1023) with the Internal Revenue Service. This form, when properly completed and filed with the IRS qualifies the Assemblies corporation to issue tax deductible receipts. If your Assembly, however, has never filed this form, then your tithes and offerings are not legally tax deductible. We doubt that any General Council Affiliated Assemblies have not complied with this requirement as we have been notifying pastors for years of this responsibility. The Federal Government makes no charge for this filing and it only has to be done **once** for a corporation. (It is not an annual report or tax exemption). The IRS does require certain information which your Assembly would have readily available inasmuch as we have likewise asked our pastors for the past ten years to have these records ready and up-to-date at all times for this and other purposes.

Q As an Assembly Treasurer, I feel that it is unfair for me to have to carry the responsibility of signing all bank account checks. What do other Assemblies do in this regard?

(Please turn to page 8)

Note: Address all questions to Joseph L. Gerhart, P.O. Box 961, Santa Cruz, Calif. Questions answered in GLAD TIDINGS as space allows, otherwise they will be answered by mail.



SHARE IN THE MINUTEMAN PROGRAM

	APPROX. MEMBERSHIP	1962 RECEIPTS	1963 JAN.-DEC.
Butte	577	\$ 335.00	\$ 21.00
Capitol	1,996	2,057.00	592.45
Central San Joaquin	1,575	677.35	261.00
Coast Counties	1,054	3,899.08	3,888.60
Contra Costa	409	231.65	63.00
East Bay	1,499	1,579.00	1,118.00
Lake Berryessa	496	205.00	20.00
Lake-Mendocino	299	76.00	8.00
Lassen-Plumas	187	20.00	-0-
North Bay	401	197.50	701.16
Northern Nevada	125	5.00	14.17
North San Joaquin	976	77.00	-0-
Peninsula	2,655	2,409.60	718.00
Redwood	592	170.75	30.00
Sacramento Valley	621	50.00	15.00
Shasta	204	-0-	31.00
Sierra Nevada	258	122.83	292.00
South San Joaquin	780	57.00	-0-
Miscellaneous		348.59	57.00
TOTAL		\$12,518.55	\$7,830.38

THE PENTECOSTAL POSITION



By THOMAS F. ZIMMERMAN
General Superintendent, Assemblies of God

PART ONE

(Part II to be published in March Glad Tidings)

A spiritual revival which began around the turn of the 20th century and developed into more than a dozen Pentecostal denominations is currently reaching into various so-called old-line denominations.

Described as a "new Pentecost," "the new penetration," "the tongues movement," and various similar phrases, the movement has attracted world-wide attention. However, little has been done to interpret it or the Pentecostal denominations in their own terms. Much of what has been written either questions the sanity of participants, suggests they are psychologically motivated, or wonders aloud if the movement can be Biblically justified.

Pentecostals read the publicity with mixed emotions. It pleases them that interest is widespread, but they would like to have the world understand them in their own frame of reference. This feeling has precipitated this presentation.

The Pentecostal experience, contrary to much of the publicity, does not center around "speaking in tongues," more formally identified as glossolalia, but in the belief that the infilling of the Holy Ghost should follow conversion. Tongues figure in the experience because Pentecostals believe they signal the initial evidence of the infilling.

Accompanying the baptism of the Holy Ghost are power for witnessing, strength to be a better Christian, guidance in every-day affairs of life, and a constant companionship and comfort in accord with the Biblical promise.

Early mention of the baptism with the Holy Ghost is recorded in Joel 2:28-29 as a prophecy. It reads,

"And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions; and also upon the servants and upon the handmaids in those days will I pour out my Spirit."

This prophecy was repeated by the

Apostle Peter as he spoke to those who received the experience on the Day of Pentecost (Acts 2:17-18).

But it was not limited to those who received on the Day of Pentecost. John the Baptist heralded the coming of the Holy Spirit at the same time he foretold the ministry of Christ. In Matthew 3:11 he stated, "I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I . . . he shall baptize you with the Holy Ghost, and with fire."

During Christ's ministry He repeatedly promised His followers that He would send the Holy Spirit. The advent of the Third Person of the Trinity is mentioned by Christ in John 14:26 and 16:7, and in Luke 24:49. Finally, following His death and resurrection, Christ gathered with friends on the Mount of Ascension and ". . . commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence (Acts 1:4-5)."

The promise of the baptism with the Holy Ghost was initially fulfilled on the Day of Pentecost, 10 days after the ascension of Christ. Hence the expression *Pentecostal* experience. This term is a modern-day one, unmentioned in the Bible. So encompassing was the experience that it was described as ". . . a sound from heaven as of a rushing mighty wind (Acts 2:2)." The account of the first outpouring indicates all spoke with tongues as the Spirit gave them utterance (Acts 2:4).

The Book of Acts lists a number of languages spoken by those who received the infilling of the Holy Ghost and states they were recognized

by spectators who came after it was "noised abroad." (Acts 2:8) Even today, there have been numerous cases of languages being understood by linguists who have heard people speak in tongues. However, there have been thousands of incidents where the languages were not understood, and to an untrained ear these might sound like "gibberish." With more than 3,000 languages and dialects currently spoken in the world, this is understandable.

Following the initial outpouring of the Holy Ghost, the Apostle Peter became a spokesman for those (120 in number) gathered in the upper room. When the Christians who had received the new spiritual experience were charged with drunkenness, he retorted, "These are not drunk as ye suppose . . . (Acts 2:13)." He closed his address to the onlookers by telling them, "For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call (Acts 2:39)."

Shortly after Pentecost, Peter was called to the home of Cornelius, a centurion, whom Scripture describes as a "devout man who feared God." There Peter and the Jews with him witnessed the Gentiles receiving the infilling indicated by the same evidence of speaking in tongues. "For they (Peter and those with him) heard them speak with tongues, and magnify God (Acts 10:46)."

(To be continued next month)

A PRAYER FOR MY PASTOR

Father:

Let me be a pillar of strength to help hold him up and not a thorn in his flesh to sap his strength, nor a burden on his back to pull him down.

Let me support him without striving to possess him.

Let me lift his hands without placing shackles around them.

Let me give him my help, that he may devote more time to working for the salvation of others and less time in gratifying my vanity. Let me work for him as the pastor of all the members and not compel him to spend precious time in bragging on me.

Let me be unselfish in what I do for him and not selfish in demanding that he do more for me.

Let me strive to serve him and the church more and be happy as he serves me less and the church and others more.

—Selected



AN ALL-CHURCH CONVENTION

Every ministry of the church will be represented in the scores of events scheduled for the 50th Anniversary convention. Whether you come for inspiration, information, fellowship, or just to witness a spectacular and historic event, you'll not be disappointed. More than 10,000 are expected to attend, so write for housing and registration information now.



ANNIVERSARY CONVENTION
COMMITTEE
1445 BOONVILLE, SPRINGFIELD, MO. 65802

Convention Speakers Featured

Three evening speakers will be featured during the 50th Anniversary Convention, April 20-23, in Springfield, Mo. Speaking Tuesday evening, April 21, will be the Rev. Arne Vick, pastor of Bethel Temple, Los Angeles, Calif. Coming from the opposite coast, the speaker for Wednesday, April 22, will be the Rev. Arthur Graves, pastor of Free Gospel Church, Flushing, N. Y. Climaxing speaker for the celebration will be the Rev. Murray W. McLees, pastor of the First Assembly of God, Eugene, Oreg. The Rev. Thomas F. Zimmerman, general superintendent, will preside at the opening prayer meeting, Monday evening, April 20. Additional speakers, taking part during day sessions will include the Revs. Frank J. Lindquist, Minneapolis, Minn.; Albert C. Bates, Waxahachie, Tex.; Danny Betzer, Vermillion, Ohio; James G. Mayo, Atlanta, Ga.; S. Harland Petersen, Mitchell, S. Dak.; Tom Waldron, Beckley, W. Va.; Jimmy D. Brown, Mobile, Ala.; and Philip Crouch, Billy Reeves, and E. S. Williams, Springfield, Mo.

A NOTE TO PARENTS

By REV. EARL GOODMAN
Supt. Montana District



I deeply wish those warned too late might be spared this message. It is this that keeps so many silent who would otherwise be impelled to speak. We have but deepest feelings of compassion for the parents of children away from God. I write to help the many young parents and youths planning marriage and admonish you to give attention to this matter with the same industry of study and application given to college curriculum. Don't take for granted you know the answers; the highest stakes in the world are in jeopardy. Don't gamble with the souls of your children.

The home is America's area of greatest neglect. The Christian Home, due to neglect, is failing to produce Christian youth. Suffer this word of exhortation: It seems truth, absolute, to say every unsaved youth from a Christian home is a product of neglect. This neglect is often not due to irresponsible dereliction of duty, but due to failing to understand how great the amount of care and attention every child needs. I think too little emphasis has been given to just this form of teaching. I speak now hoping many will follow through that this tragic loss might be stopped.

If children are not the product of the Home and its discipline, they are the victims of a nature inclined either toward God or away from Him. They simply live out an irrevocable destiny. What of the Scriptural admonition "To train up a child in the way that he should go", and the certain result promised? We so often hear this stated, "I taught my child properly", but it may take minutes to "teach" something that takes months or years to "train" into practice.

Failure to grasp the deepest significance of this fact results in youth away from God. It takes infinite patience and care to watch the inclination of a child and correct the cause before it is too late. Ministers have been taught that their first responsibility is to the Church. *This is not so.* The first responsibility is to God; he in turn requires that *our families come first.* The majority of churches will *censor a pastor* that gives the time to his family God actually requires of him.

"But if any provide not for his own" goes far beyond food, clothing, and shelter. The deeper emotional needs require the attention that time alone is able to give. "Train up a child" means directing and channeling interests into wholesome pursuit of pleasure helping a child into a life absorbed in real values, not one left in a vacuum to drift.

One of our ministers speaking to me recently said, "*I failed my son when he needed me most.* I was under great strain from a work load that I seemed unable to escape. A gulf came between me and my son, and when I recognized it, it was too late. I have never been able to regain communication." He said, "*I failed God as well as my son.*"

The Christian home exists at a time when the pace of the world around us holds a tempo that is not conducive to a child's welfare. Note a few disaster areas that are directly or indirectly responsible for unsaved youth in our homes: fathers holding *two jobs*, both father and mother working, too few evenings planned for the family as a unit, every evening claiming one or both of the parents in some social or church function, work away from home, youth *without home responsibilities or part-time work.* There are many more.

Again, parental failure: Poorly prepared for parental responsibility, untrained for a big job, undisciplined and impatient, often haranguing and whipping a child but never conquering or bringing it under control. Christian parents are ignorant of the basic rudiments of child development.

I blush to speak of this, but many of our homes called "Christian" are *not so.* Children grow up in an atmosphere of *bickering and quarreling.* Parents aren't warm, congenial, and loving. They do not express that holy wonder of the things of God, and children never "catch" the Spirit of Christ, for it isn't manifest in the home. Children recognize unethical practices and lack of Christian principle in support of Christian teaching, and they come to *despise* the parent. The results, of course, are a foregone conclusion.

Church

News



Items of Interest . . . About Evangelists and Churches

SUNNYVALE, FIRST ASSEMBLY

Enjoyed the ministry of the Tanner Team of Willmar, Minnesota . . . Ralph Hillegas, pastor.

PACIFIC GROVE, FIRST ASSEMBLY

Had Evangelist Christian Hild for a special Sunday School Rally Day . . . The Olson Brothers Quartet provided special music for the Watch Night Service and Wayne Fagerstrom brought the message . . . Pastor Dennis A. Davis.

TURLOCK, BETHEL TEMPLE

Mrs. Antonette Johnson, Missionary to Brazil participated in the Watch Night Service . . . Robert Carrington, Pastor.

SACRAMENTO, BETHEL TEMPLE

Rev. Kenneth G. Short conducted a Workers Training Course for one week . . . Pastor Clyde A. Henson.

LAS VEGAS, TRINITY TEMPLE

. . . enjoyed the musical ministry of Bill Harmon, author of "Reach Out and Touch the Lord" . . . Pastor Wilbur H. Wacker.

MODESTO, BETHEL CHURCH

. . . enjoyed a trip, by pictures, to the Holy Land with Rev. Wm. Kirkpatrick as he recounted his visit there a couple of years ago . . . Pastor L. B. Lewis.

HAYWARD, BETHEL TEMPLE

. . . were privileged to hear Evangelist Bob Harrison of the Billy Graham Team. Also Mrs. Antonette Johnson of Brazil ministered . . . Pastor James R. Swanson.

RODEO, BETHEL TABERNACLE

. . . has witnessed two to three adults coming to the Lord every service night with one receiving the Holy Spirit at her bedside. Pastor William A. Younger says, "The morning prayer meetings which are patterned after the District Prayer Fellowship are to receive the credit for the revival spirit which is felt in the services." December looks to become even a greater month for the Church as it follows up on the 70 good prospects given to it by the Canvass Team from the District Christian Education Department.

APTOS, ASSEMBLY

. . . report that Jimmy and Kay Reynolds, Evangelists, conducted a wonderful revival recently. Warren Pine, pastor.

CARMICHAEL, FIRST ASSEMBLY

. . . had a wonderful day with Rev. Morris Plotts, from Tanganyika, East Africa . . . L. W. Suter, Pastor.

JOHN NICOLICH

. . . Hospital Missionary, of Stockton, reports that he is still very active and seeing wonderful results as he ministers to those who are in the hospitals. Although Brother "John" is not as young as he used to be, the Lord is allowing him to keep busy witnessing for the Saviour.

MARK T. DRAPER

. . . Student Loan Fund has recently been established by the family of the late Mark Draper. Brother Draper will be remembered by many who knew him as he served as District Superintendent a number of years ago. Bethany Bible College has set up a special account for this memorial fund and others who may wish to do so, are welcome to contribute to it. The money will be a perpetual memorial to Brother Draper as it will be used in a revolving loan fund situation to the students.

MT. SHASTA ASSEMBLIES

The Assemblies of Yreka, Dunsmuir, and Mt. Shasta, joined together for a very successful Watch Night Service. A capacity crowd was stirred by the Holy Spirit anointed ministry of Rev. Stanley E. Morris, Yreka—Pastor D. M. Vallo.

HOOPA ASSEMBLY

. . . Pastor Carl F. Rowe reports, "We have just closed eleven days of meetings . . . four were saved . . . the congregation was greatly benefited by the preaching of Rev. George Effman. Brother Effman's parents from Oregon assisted in the services by furnishing special music. We are praising the Lord for His goodness to us and for the encouragement our people have received."

SANTA ROSA FIRST ASSEMBLY

Had Pulpit Guest, Evangelist Gene Vaale in recent services. Pastor W. O. Vickery.

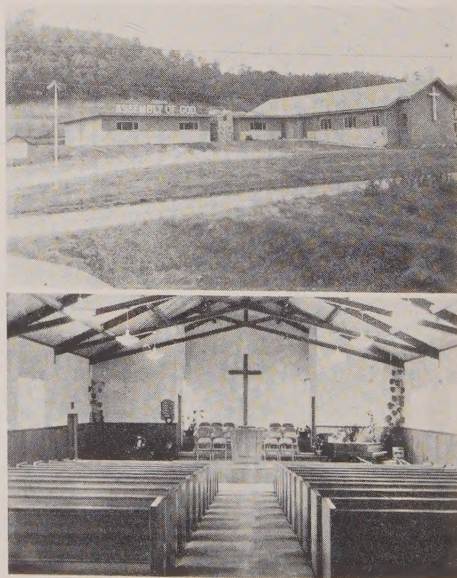
SCOTTS VALLEY ASSEMBLY

The Scotts Valley Assembly of God church, pioneered and built in 1958 by Pastor and Mrs. A. J. Morrison was dedicated to the Lord in a public dedication service Sunday afternoon, November 24th.

Rev. Joseph L. Gerhart, District Superintendent, preached the afternoon message, and officiated in the act of dedication. A fine musical program was enjoyed also during the service, which concluded with refreshments being served in the new annex which was built and paid for last year by the congregation.

Rev. Reuben Wilson, Assistant Superintendent preached at the morning service, and Brother Ed Anderson, Church Extension Plan Representative, preached the Sunday evening message.

The Morrisons, former pioneer preachers in Montana for twelve years, and later nine years in Hawaii, bought a home in Bethany Park in 1957, and felt God leading them to pioneer this church by faith. Brother Morrison picked up a hitch-hiker, a total stranger, who later loaned them \$2,000 for a year WITH NO PAYMENTS, to start buying the acre site on South Navarra Drive, one mile from the District Office, where the church stands. God has blessed and met every need for this fine congregation. The church is noted for the "sweet spirit of unity and blessing that prevails." Their church construction was financed by a bank loan from County Bank of Santa Cruz.



SCOTT'S VALLEY ASSEMBLY



**OUR
BELOVED
"DAISY"
HAS GONE
HOME**

A tremendous loss has been suffered by the family, friends and acquaintances of our "beloved Sister Daisy Kennedy," veteran missionary to Africa. Enroute home from Africa, Mrs. Kennedy was spending a few days with her daughter, Mrs. Richard (Esther) Schultheis, in Vestal, N. Y. While being interviewed on a TV program on December 23rd, Mrs. Kennedy suffered a cerebral hemorrhage and was taken to the hospital where she lived only a few hours.

A host of friends gathered on December 30, at Bethel Temple in Sacramento, to pay tribute to this truly great "soldier of the Cross." Rev. Joseph L. Gerhart conducted the funeral service, and Rev. Kenneth Haystead, a long-time friend of the Kennedy family, brought the message.

Mrs. Kennedy first went to Liberia, Africa, as a single missionary in March 1930. She met and married Missionary, John Torta in Africa in August 1932. A little daughter, Esther, was born in Cape Palmas on Oct. 4, 1933. The young husband and father, John, was stricken with black-water fever and died and was buried in Liberia in March 1934.

The bereaved widow and infant daughter returned to the States in May 1934. However, the call of Africa remained heavy upon Mrs. Kennedy's heart and she returned, alone, to Liberia in Oct. 1935, where she ministered until Nov. 1938.

Oct. 1, 1939 brought a new day to this dedicated missionary lady when she was united in marriage to the Rev. John H. Kennedy. Together they have labored in Africa from May 1941 until the time of her death. God blessed them with two children, Frances and John Jr.

Few lives have been lived more selflessly or more victoriously than that of our very own "Sister Daisy" as she was affectionately called by those who knew her well. Her entire life was motivated by her dedication to the call of God to the land of Africa. *To this call—She was true!*

Our deepest sympathy is extended to the Kennedy family, and we assure

MISSIONS ITEMS



SPANISH LITERATURE

Serving as Director of the Bible School of Correspondence for all of Latin America and proof-reading all of our Spanish publications is a terrifically heavy schedule . . . I thank God for enabling me to have such a precious opportunity of service. Margie will enter High School next year and the Lord willing Kenneth will finish High School. I need much prayer for the Lord to heal and strengthen my body . . . Elsie M. Isensee, Springfield, Missouri.

PIGEON EGGS ARE DELICIOUS

Our next door neighbor brought us a cake and a Chinese delicacy (pigeon eggs and a vegetable salad fixed their way.) These eggs are very good . . . We are having a Crusade in Kuala Lumpur . . . over 150 have come forward for salvation for the very first time . . . many have been filled with the Holy Spirit and some healings . . . We, with the Osgoods, took a large group of young people carolling until 2:30 a.m. . . . We hope to open three new works with the help of the students this next year . . . Don and Ruby McMurray, P. O. Box 108, Petaling Jaya, Malaysia.

them of our continued prayers that they may experience the divine comfort which our loving Saviour bestows upon His children in such a time of bereavement and sorrow.

At the request of the family, a missionary fund has been established as a living memorial to this great woman of God. Contributions may be sent to: Jack R. Edgar, Treas., P. O. Box 961, Santa Cruz, Calif. 95061, and designated: "Daisy Kennedy Memorial Fund." The Kennedy family will announce shortly how this memorial missionary fund is to be dispensed.

(The John Kennedy, Paul Wright, (Miriam Kennedy), Richard Schultheis (Esther Torta) families wish to express their appreciation to the host of friends who have made their loss a little easier through the many words of condolence, expressions of love and numerous acts of kindness.)

"I'M STILL IN LOVE WITH INDIA"

The story of Christmas is more real and precious here in India where the environment and culture are so much the same as in the Holy Land . . . I'm in Lucknow visiting Miss Virginia Hamlin, the missionary who met me in Delhi last February . . . In a few days I will be traveling to Rupaidiha to spend Christmas with Miss Anna Tamaseck . . . The Lord willing, a friend, a student and I plan to visit Assam. School starts again in February. Please pray that this will be a refreshing time before the rush and bustle of school and boarding begins . . . Lela Folkers, Woodstock School, Mussoorie, U.P., India.

"EVANGELISM IN DEPTH"

We have been pioneering a new Department Evangelism for the A/G. Literature and crusades will be brought into focus as a radio follow-up. We have 44 releases in the local languages and 5 Revivaltime releases each week. We have 9 months left to our brief term, and if we are kept as busy in the future as we have been, September '65 will be here before we know it . . . Paul and Vi Pipkin and family, Taipei, Taiwan.

"STILLE NACHT, HEILIGE NACHT"

We have spent a decade in the old world pointing German speaking people to the Christ of Christmas. Here at the GOSPEL CENTER . . . soul winning is our main concern. Our young people are moving with courage and thrust singing gospel songs out on the street and bringing people to services. As teenage harvesters they do a lot of things for Christ they have never done before. At a mountain village of Frutigen we started a new cottage meeting in a Swiss chalet where a lively group of new converts are eager to begin a new church. Snow fell on these high mountains when we met last time in November.

All of the Ruff family are well and happy. Richard is in his second year at San Jose State (Calif.) and plans to take up architecture. Mari-

(Please turn to page 8)

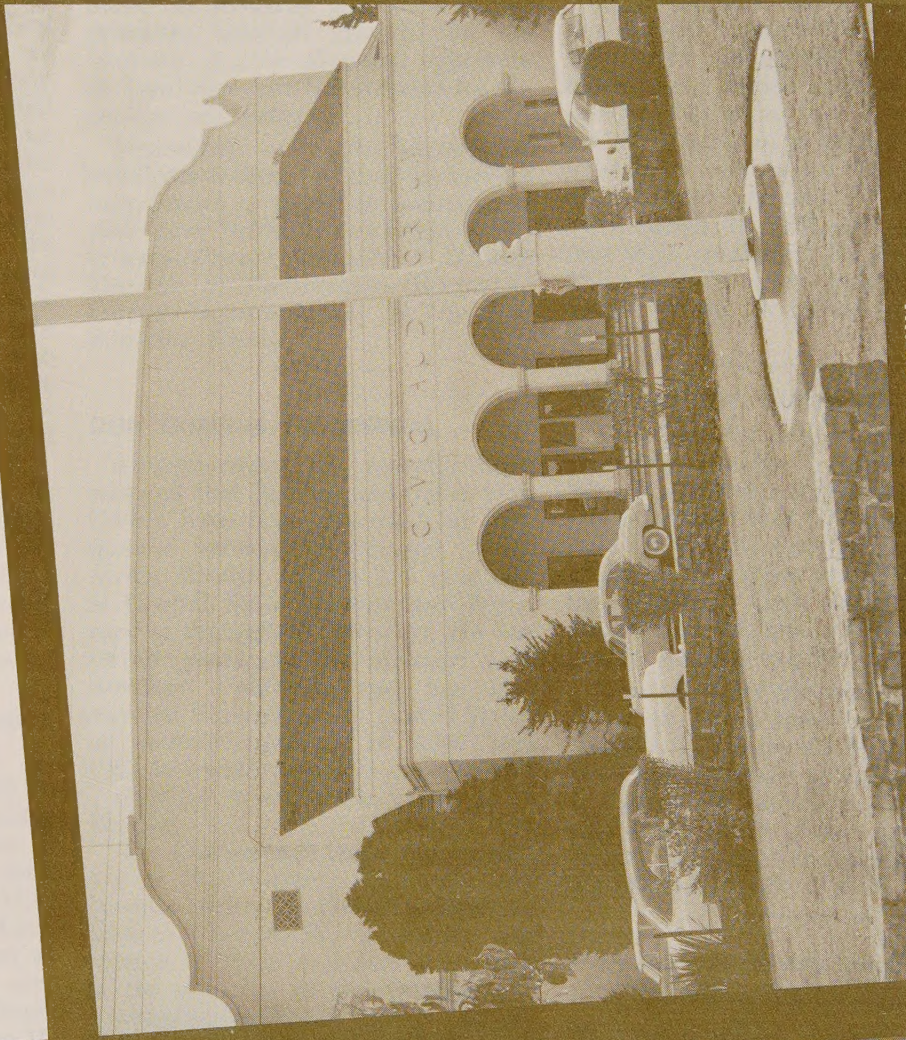
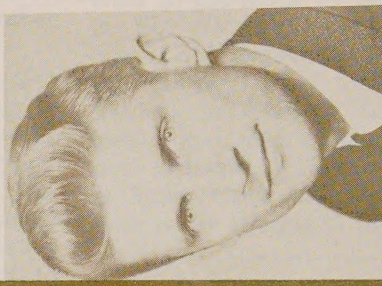
46TH DISTRICT COUNCIL

Northern California
and Nevada District
of the
Assemblies of God

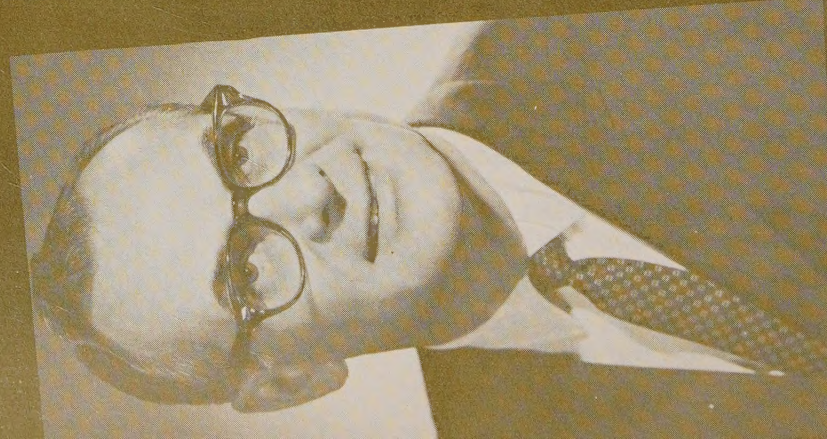
FLOYD WOODWORTH



DAVID WILKERSON HOWARD S. BUSBY



SANTA CRUZ CIVIC AUDITORIUM



WILLIAM E. KIRSCHKE

CIVIC AUDITORIUM
SANTA CRUZ, CALIF.

SANTA ANA COLLEGE, CALIF.

MARCH 2-6, 1964

MARCH 2

MONDAY

10:00 a.m. — District Presbyters' Meeting (First Assembly)
7:00 p.m. — VICTORY BANQUET — Howard S. Bush,
Light for the Lost—Men's Fellowship Dept.
"The Riverside," Barson & Riverside Aves.

MARCH 3

TUESDAY

ANNUAL WMC DAY Civic Auditorium
Theme: "The World Shall Know Christ as King"
Missionary Visual
10:00 a.m. Penny Parade, "The Desert Shall Blossom"
1:00 p.m. Floyd Woodworth, Speaker
2:00 p.m. ANNUAL C. A. RALLY
7:00 p.m. Featuring: Bethany Bible College Music
David R. Wilkerson, Speaker

MARCH 4

WEDNESDAY

9:30 a.m. Memorial Communion Service
10:15 a.m. Business Session
12:15-noon WMC Luncheon, Dream Inn,
Mary Jayne Gaetke, Soloist
12:15-noon Teen Challenge Luncheon, Palomar Hotel
David Wilkerson, Speaker
1:30 p.m. Devotional Service
2:00 p.m. Business Session
3:00 p.m. Annual Bethany Bible College Corp. Meeting
7:00 p.m. Evening Rally—Home & Foreign Missions
William E. Kirschke, Speaker

MARCH 5

THURSDAY

7:00 a.m. B.B.C. Alumni Breakfast, College Dining rm.
9:30 a.m. Devotional Service
10:00 a.m. Business Session
1:30 p.m. Devotional Service
2:00 p.m. Business Session
7:00 p.m. Evening Rally—Ordination Service
William E. Kirschke, Speaker

MARCH 6

FRIDAY

9:30 a.m. Devotional Service
10:00 a.m. Business Session
12:00 noon Adjournment



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Meet the Officers of Men's Fellowship



MR. HAROLD GILMER

District Secretary.

Superintendent of Electrical Construction.

Member of the Cupertino Assembly.

Active for years in the District Men's Fellowship program and associated with Light for the Lost.



MR. RICHARD BLACK

District Treasurer.

Manager of the Freestone Peach Association.
Member of Bethel Temple in Turlock.

Associated with Light for the Lost, and recently spearheaded interest in Royal Rangers in his home church.



MR. BEN KELTERBORN

Committee Chairman.

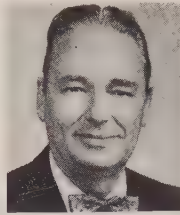
Part Owner and Estimator of Precision Tool and Grinding Co.

Member of Sunnyvale Assembly.

Serves Light for the Lost in both a National and District basis.

"VICTORY BANQUET"

for
"LIGHT FOR THE LOST"

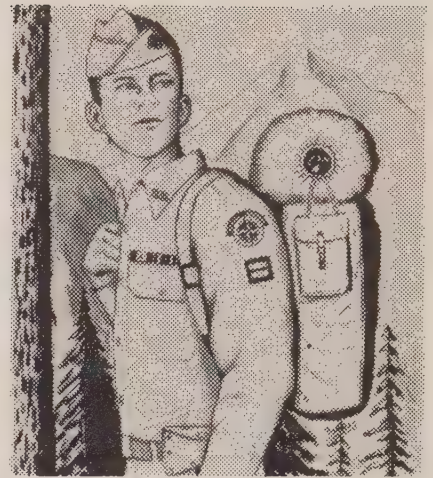


REV. HOWARD S. BUSH
Speaker

MONDAY, MARCH 2, 1964
RIVERSIDE RESTAURANT
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Auspices of
DISTRICT MEN'S FELLOWSHIP

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Businessman's Prayer

Take my wife and let her be
Consecrated, Lord, to Thee.
Take her moments and her days
Leave me mine for my own ways.
Take my weekly offering
That so grudgingly I bring
Yet report as 10 per cent
So that more will be exempt
Take my voice and let me pray
Sundays—maybe twice that day;
Otherwise, O Lord, my mother
Handles prayer for me and others.
Take my children, show them how
Respect is due me here and now;
Make them do just what I say,
Not to follow in my way.
Finally, Lord, at end of life
Make me faithful as my wife,
That together we may be,
Ever, only, all for thee!

Frances R. Longino

Attend District WMC Day on March 3

- 10:00 a.m. Missionary Visual
"The World Shall Know Christ as King"
12:00 lunch
1:00 p.m. Pennies for Nevada Parade
"The Desert Shall Blossom"
2:30 p.m. Missionary Speaker,
Floyd Woodworth



FLOYD WOODWORTH

Hear Brother Woodworth tell about his twelve years on the Caribbean island, Cuba. Here he directed our Bible School, taught in minister's institutes and was advisor for the publication of Sunday School literature.

The Woodworth's ministry in Cuba ended suddenly in March, 1963, when Fidel Castro publicly denounced him as a spy for the Central Intelligence Agency. As a result, the Bible School was taken over by the Cuban army and first Brother Woodworth, then later his family, were placed under house arrest. After eight days Mrs. Woodworth and the children were released and allowed to fly to Miami but Brother Woodworth was kept in solitary confinement for twenty days and spent one day in immigration jail before being returned to the States.

Soon the Woodworths will be leaving to continue their missionary ministry in Bogota, Colombia.

BETHANY PROFESSOR HEICKSEN RECEIVES RESEARCH GRANT

Recognition for scholarly research has been awarded Professor Martin H. Heicksen, chairman of Bethany's Department of Bible, in the receipt of a grant from the American Philological Society, a national foundation. The Society will underwrite that part of his project which will cover settlement patterns research, an intensive population study of Old Testament cities.

March through May will be spent excavating biblical sites as a professional archaeologist at the request of Wheaton College. During the summer months, continuing research will be done on an individual basis, with all locations of biblical significance being visited. During this period, professor Heicksen will be joined by Larry Eytcheson, a graduate of Bethany, who is presently engaged in graduate studies at Gordon Divinity College in Massachusetts. Eytcheson will function as his assistant in field work during the remaining period in the Bible lands.

During the fall months intensive study will be conducted throughout the New Testament areas of Turkey, Greece, and Italy. Professor Heicksen will return to his duties at Bethany at the beginning of the spring semester, 1965.

A number of publications are planned as a result of the research project, including some texts which may be used in our Bible colleges, a photographic atlas of the Holy Lands, and a survey of contemporary Christianity in the areas visited.

Granted a sabbatical leave of absence for the calendar year of 1964, Professor Heicksen is the first of the faculty to receive this leave which has been arranged by the Bethany Bible College board. Material gathered will be used in the completion of a doctorate of philosophy from the University of California.

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Atwood Foster, President and Founder

CREDENTIALS GROUP APPROVES **Change of Status**

The following have been approved by the Credentials Interviewing Committee for credentials. Those with the asterisk indicate that certain stipulations must be met before issuing credentials.

CHANGE OF STATUS

From License to Ordination

Don Argue
James R. Berry
Jack Booze
Truett E. Bobo
Richard Brown
Paul Bruton, Jr.
Paul Couchman, Sr.
R. Weldon Crabb*
Sidney Dickerson
Robert D. Goree*
Ronald Hood
Earl Kramer
George McNeven
John Nelson*
Wayne Paul
Lloyd Perera*
Agnes Rodli*
Stanley E. Wagner
Vernon Winters
Samuel B. DeKlerk

Christian Workers to License

James G. Buttram
E. G. Gadberry*
Fermin Martinez
David Vallo

NEW CREDENTIALS

Christian Workers

Billy Joe Brown
Joseph DeLucas
Clifford R. Hardesty
Juan W. Hunter
William Pyatt*
Norman D. Roberts*
Robert Sheddan*
Richard Shelley
Richard L. Waters

License

Nathan L. Gossett
Raymond J. Hackett*
Robert E. Hudson (transfer)
Earl Smith
Billie Dean Underwood*
Lester T. Weaver*
Edward F. Weising
Leland Wyman
Harry Work (renewal)
William Ziegenmeyer

ORDINATION

David E. Karlsson
Garth Owens*

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MErcury 2-1946.

MORE...

What Do We Get Out of It?

(Continued from page 2)

Belonging to this fellowship, ministers of standing are made available to the church; a church knows what the man believes and stands for.

Through the Sunday School, the Womens' Missionary Council, the Mens' Fellowship, together with the organizations for the boys and girls, a church home is provided for the family at every age level and according to the interests of the one concerned.

Through the missionary department of the Assemblies of God, each local church becomes a point of ingathering of the dedicated gifts of God's people in order that the gospel may be proclaimed to the ends of the earth.

Moreover, it is well to remember that money given through Assemblies of God channels, goes to missionaries who are accredited—missionaries who meet the high standards of our foreign missions department both as to their personal lives and the work in which they are engaged.

In closing let me say that we are engaged in a great cooperative effort in the Assemblies of God. "We are workers together with Him," seeking to establish the kingdom of God in the hearts of men, both "in Jerusalem, in Judea, Samaria, and unto the uttermost part of the earth."

To paraphrase the words of the late President Kennedy—"Let us not ask what my church can do for me, but let us ask, What can I do for my church?"

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THE TRADITIONAL CHRISTMAS PARTY FOR FOREIGN STUDENTS OF BETHANY BIBLE COLLEGE WAS STAGED AT THE WMC COMMISSARY WITH 23 STUDENTS AS GUESTS AND THE COLLEGE DEAN OF MEN, REV. JAMES HILL, AND DEAN OF WOMEN, MAE SWANSON. IN CHARGE OF THE PARTY ARRANGEMENTS WERE GOLDIA ANDERSON, DISTRICT WMC PRESIDENT, AND WILLA VAE BOWLES, DISTRICT MISSIONETTE DIRECTOR, AND PEARL STUMP, COMMISSARY HELPER. EACH GUEST RECEIVED A GIFT BOX THAT HAD BEEN PREPARED FROM ITEMS IN THE WMC COMMISSARY.

Revivaltime Heard 'Round the World

Now heard on 440 stations around the world, with 52 of these outside the continental United States. It is estimated that no less than 12,000,000 listen in the U.S. each week and millions more abroad.

75 per cent of all radios in the U.S. are in locations where they are not in competition with a TV set.

The present Pentecostal revival in Suriname, South America is an example of the results of the effects of radio on the foreign field. *Revivaltime* became the instrument of God used to make it possible for our missionaries to enter the country and in a very short time 3,000 were saved and several hundred had received the Baptism of the Holy Spirit.

Although pressures on one hand would force the broadcast off strategic stations, God is opening doors in many other directions. As for *Revivaltime's* ministry TODAY, the challenge has never been greater. It is one of the greatest single mediums of communication which the Assemblies of God is using in reaching the world TODAY.

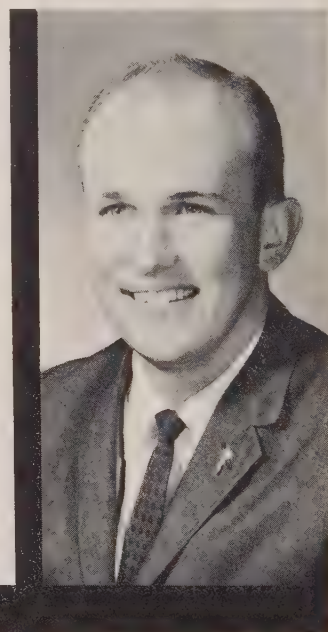
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Why Not Sunday School

Mary had a little boy,
His soul was white as snow;
He never went to Sunday School,
'Cause Mary didn't go—
He never heard the tales of Christ
That thrill the childish mind—
While other children went to class,
This child was left behind.
And as he grew from babe to youth—
She saw to her dismay
A soul that once was snowy white,
Became a dingy gray—
Realizing he was lost—
She tried to win him back.
But now the soul that once was
white
Had turned to ugly black.
She even then went back to church,
And Bible study too
She begged the preacher, "Isn't
there
a thing that you can do?
The preacher tried—failed and said
"We're just too far behind,
I tried to tell you years ago,
But you would pay no mind.
And so another soul is lost,
That once was white as snow
Sunday School could have helped,
But Mary wouldn't go!

FOOD FOR THOUGHT . . .

Should I Force My Child To Attend Sunday School?

Shall I make my child go the Sunday School and Church? Yes! And with no further discussion about the matter! Startled? Why? How do you answer Junior when he comes to breakfast on Monday morning and announces that he is not going to school anymore? You know! Junior goes. How do you answer when Junior comes in much besmudged and says, "I'm not going to take a bath."? Junior bathes, doesn't he? Why all the timidity then, in the realm of his spiritual guidance and growth? Going to let him wait and decide what church he will go to when he's old enough? Quit kidding! You didn't wait until you were old enough! You don't wait until he's old enough to decide whether he wants to go to school or not to start his education. You don't wait until he's old enough to decide if he wishes to be clean or dirty, do you?

What shall we say when Junior announces that he doesn't like to go to Sunday School and Church? That's an easy one to answer. Just be consistent. Tell him, "Junior, in our house

we all go to Church and Sunday School and that includes you." Your firmness and example will furnish a bridge over which youthful rebellion may travel into rich and satisfying experience in personal religious living.

The parents of America can strike a telling blow against the forces which contribute to our juvenile delinquency if our mothers and fathers will take their children to Sunday School and Church regularly.

—J. EDGAR HOOVER

The latest count reveals that the Assemblies of God has 8,383 churches with a membership of 514,532.

SANTA CLARA

Neighborhood Assembly has had one of its best and most progressive years. Too, the church has been one of the Nation's, as well as the District's highest contributors to the Speed-the Light the past year. Our girls trio won the vocal "Teen-talents" at the Oakland C.A. Fall Convention.

We are happiest to report of souls being saved, and baptized in the Holy Spirit, of which we are grateful to the Lord. Edward R. Gomes, Pastor

STILL MUNCHING CANDY . . .

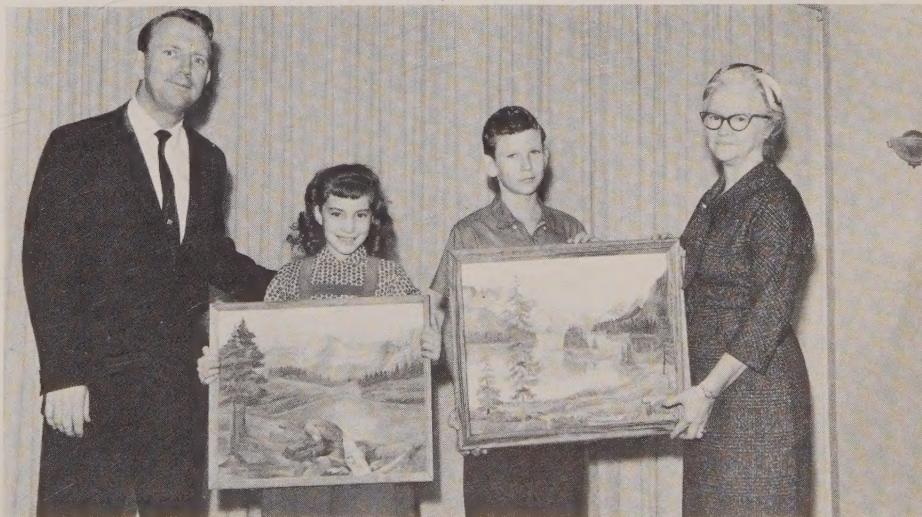
"God gave the increase . . . and everyone shall receive . . . according to his labor." Our Sunday School needed new prospects, and we accomplished it with a week of Children's Revival. All that were interested in seeing our Sunday School grow were enlisted. The adults provided transportation, and helped to keep discipline during the program. Some brought as many as fourteen a night. The children canvassed our area for prospects. At school and at play they ferreted them out and persuaded them to attend. The grammar school principal was informed of our program, and he announced it in all the classes in the school.

Sometimes the doors of a church prove to be a formidable barrier. It is difficult to get them to attend the first time. This barrier was apparently broken, for dozens of children that do not attend Sunday School attended the revival. Even Catholic children attended, and were found in every

service. Attendance was beyond expectation in every service, and on the final night the church was packed out. For their efforts, the children that brought visitors were rewarded with special prizes, but every child took some things home with him; puzzles, gliders, pencils, and Nestles candy bars. We feel they are still munching candy bars, and that a sweet taste remains from the children's crusade at the Assembly of God.

The program was built around the Word, stories, memory work, and study. Conducting the crusade was Mrs. Gladys Swanson. Mr. and Mrs. Swanson recently moved to Gustine from Riverside, California, where she has conducted crusades in the past. Gladys Swanson is an artist and conducts her service utilizing this God given talent for His glory.

Rev. Berent Knutsen is pastor of our fine Assembly of God in Gustine, California.



PASTOR KNUTSEN WITH TWO WINNERS, AND MRS. GLADYS SWANSON, THE CHILDREN'S EVANGELIST.

More Than 100 at Youth Congress

The first annual "Youth Congress" met with enthusiastic response at the Oakland C. A. Convention. Convening for one session on Nov. 28, and two on Nov. 29, more than 100 delegates from C. A. groups throughout the district participated in this new concept in youth dynamics.

After caucusing by sections to design a resolution and nominate a candidate for "Speaker of the House," the Congress considered the varied youth-related resolutions. District C. A. executive committeeman, Gordon Swanson acted as Speaker pro-tem, and the Sectional C. A. representatives headed their respective delegations.

Elected speaker for next year's Congress is David Lim of Bethany Bible College and nominee of the Coast Counties section. Also elected to an advisory council were: Jim Dotson, Lake Berryessa; Steve Griffin, Butte Section; Ken Marks, Peninsula; Lewis Shelton, Shasta; Jerry Shepphard, East Bay; Bill Taylor, Redwood.

14 Meeting for the first time on Jan. 2, the council reviewed the 1963 Congress, and began making plans for next year's Congress. The seven advisory council members will be official guests of the Dist. C. A. Department at the Youth Leaders Conference, Feb. 7 & 8, at Vallejo.

McMURRAY'S REPORT . . .

Missionaries Don and Ruby McMurray, having recently gone to the field of Malaysia, are working in the Bible School and as pastors of the church there in Kuala Lampur. They write about their Speed-the-Light vehicle.

"We are writing to tell you how thankful we are for our new Holden station wagon. Already it has been a blessing to us in our travels; such as, travelling to speak at the various churches and going to the prison to speak. This week we'll be travelling north to Penang (some 250 miles) to hold special services there. It will be the SPEED-THE-LIGHT Holden that will take us.

"This will be the most wonderful experience that could happen to us, to be able to help the people of Malaysia towards God. Each service and every moment has been wonderful and thrilling."

PATSY YORK WINS ESSAY CONTEST



Ten C. A.'s of the North Fork Assembly of God recently entered an essay contest, writing on one of the fundamental truths of the Pentecostal faith. Each paper was given in a C. A. service and was judged on its merits, according to Pastor Eldon Easter. The winner, shown receiving first prize of \$5.00 for C. A. President, Mrs. Marge Wilson, is 15-year-old Patsy York, a student at Sierra High School, and C. A. treasurer. Her essay appears below:

THE PROMISE OF THE FATHER by PATSY YORK

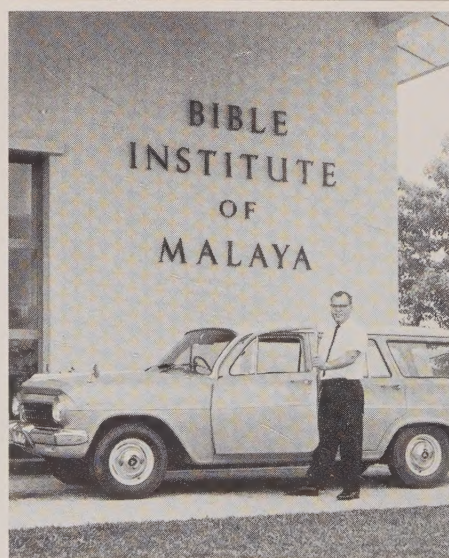
The cup of each born-again Christian should be continually bubbling over with the love of God. The evidence of this profound love is especially apparent immediately following the confession and repentance of sin. The young-in-Christ are confused by many aspects of their recently-discovered salvation, and yet, being con-

fused should not keep them from wanting to grow in the knowledge and love of Christ. Dependable and understanding Pastors are very essential during this spiritual growth; however, the importance of Bible study by the converts cannot be overestimated.

Through Bible study, the converts find in I Corinthians that just as the ears, eyes, hands, feet etc., make up one body, likewise, all born-again Christians make up the body of Christ. This is possible, verse thirteen explains, "For by one Spirit are we all baptized into one body." Reading on, they find that this Spirit is the "Promise of the Father"—a spiritual gift with which He endows His children. The Holy Spirit is made known to individuals through various gifts — great wisdom or knowledge; bountiful faith; healing power; the working of miracles; prophecy; discerning of spirits; speaking in tongues; and the ability to interpret these tongues. No matter how the Holy Spirit affects believers, it is the same Spirit, and He divides these gifts according to the will of God.

In Ephesians 4:12—Converts see that God's Holy Spirit helps perfect the saints, He helps in the work of the ministry, and because of Him, Christ is further glorified. They really *want* Christ to be glorified through them, but how to obtain this Holy Spirit is a real mystery to them. This gift cannot be paid for in money. (In reality, the gift is priceless, in more ways than one.) When they study Matthew 7:7, "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you," the mystery of obtaining the Holy Spirit is solved. Being the promised gift of the Father, the Holy Spirit has no price. We must believe in it in faith, and ask for it in faith, as Matthew 21:22 suggests: "And all things, whatsoever ye shall ask in prayer, believing, ye shall receive."

Oh, the love of God that sweeps through converts when they in faith, diligently seek the Holy Spirit until He is manifested in them. They must realize that God has sent his Comforter for profit, for a reason, Only through the true ministry of God's word can the Comforter work through us, and only then can we exercise the "Promise of the Father"—His spiritual gift, our Comforter and Intercessor, the Holy Spirit.



REV. DON McMURRAY WITH THE
SPEED-THE-LIGHT VEHICLE

Vital Matters Discussed at Latin-American Orphanage Board Meet in Los Angeles

On December 7, 1963 men from Springfield, Missouri; Acapulco, Mexico; and California converged in Los Angeles for a very important Board of Directors meeting of the Latin American Orphanage.

It was noted that the property in Acapulco has recently become registered with the Mexican government as a Civil Association. This would compare in some ways with an American corporation being listed as a non-profit organization.

The Northern California - Nevada Christ's Ambassadors have stated they will provide a new pickup truck for the orphanage.

There are currently close to seventy orphans, and over one hundred and fifty students in the day school which is operated by the orphanage.

Present Leaders and Personnel

Rev. Ray Moorelock, Assembly of God missionary to Mexico, is the General Director of the orphanage, and is doing a splendid work.

New workers soon to go to the orphanage are Mr. and Mrs. Max Walker of Delano, California. Mr. Walker is a young business man who has felt the call to work for God full time. He was formerly in business leadership with the J. C. Penny Co. He and his wife have just completed a year of language study in Costa Rica.

Rev. Paul Trulin of Sacramento serves the Orphanage Board of Directors as Executive Secretary. L. B. Lewis, of Modesto is Chairman of the Board of Directors.

Members of the Board of Directors who were present at the Los Angeles meeting are Thomas Zimmerman, Bert Webb, and J. Philip Hogan, all of Springfield, Mo. From Acapulco came Ray Moorelock and Mr. and Mrs. Chet Marsh. From California were Clyde Henson and Paul Trulin of Sacramento; G. L. Johnson, of Fresno; and Edward Johnson and L. B. Lewis of Modesto.

Bryan Smith, of Phoenix, Arizona, is also a member of the Board.

Finances

The Women's Auxiliary of Sacramento has raised twelve hundred dollars to apply to the construction of a new dormitory at the orphanage.

All funds for the orphanage should be sent directly to the Foreign Missions Department, 1445 Boonville Avenue, Springfield, Mo.

The finances of the Latin American Orphanage is held by the Foreign Missions Department, Springfield,

Mo., and is disbursed by this department. Any correspondence concerning the finances of this organization should be directed to Rev. Phillip Hogan, Foreign Missions Department in Springfield.

At the Board of Directors meeting in Los Angeles, Rev. J. Philip Hogan expressed pleasure at the financial gains that are being made, and also stated in his financial report that we have quite a long way to go in meeting the financial needs of this work. Financial investment of individuals and churches is solicited for the work of the Latin American Orphanage.

Brother and Sister Marsh

Chet and Alice Marsh are dedicated missionaries who are now home on furlough from Mexico.

They are the real pioneers who carved out the orphanage in the tropical jungle.

After sixteen years they will spend their first Christmas at home. Also this is their first furlough.

They are available for meetings. The address is: P.O. Box 3622, Sacramento 15, California.

A New Mexican Church

Sitting on a hill overlooking the main hiway from Acapulco to Mexico City is the new Bethel Assembly of God church in the city of Treinka. This church was built by the Latin American Orphanage. It has its own pastor and is part of the Mexican Assembly of God.

There are many other villages where projects like this are needed.

Emergency Project—Electricity

When the Latin American Orphanage was carved out of the jungles of Mexico over sixteen years ago, a used power plant was adapted for electricity. Through these years this gasoline powered electrical plant has been repaired and rebuilt until now it is in its last stages. Though it is old enough to vote yet any day it will have generated its last power.

The new electric power line is across the road from the orphanage and for approximately \$5,000.00 this desperately needed power for so many needs can be secured.

\$3,500.00 is needed to complete this emergency project.



Left to right in the picture are: PAUL TRULIN, EXECUTIVE SECRETARY TO THE BOARD OF DIRECTORS; RAY MOORELOCK, ASSEMBLY OF GOD MISSIONARY TO MEXICO AND GENERAL DIRECTOR OF THE ORPHANAGE; ED JOHNSON, BUSINESS MAN, MODESTO; G. L. JOHNSON, PASTOR IN FRESNO AND SECRETARY FOR LATIN AMERICAN ORPHANAGE; CLYDE HENSON, PASTOR IN SACRAMENTO AND VICE CHAIRMAN OF THE BOARD; BERT WEBB, ASSISTANT GENERAL SUPT., AND BOARD MEMBER; L. B. LEWIS, PASTOR IN MODESTO AND CHAIRMAN OF THE BOARD; THOMAS ZIMMERMAN, GENERAL SUPT. OF THE ASSEMBLIES OF GOD, AND BOARD MEMBER; J. PHILIP HOGAN, DIRECTOR OF ASSEMBLY OF GOD FOREIGN MISSIONS DEPARTMENT AND BOARD MEMBER.

"Jesus Christ the
same yesterday, and
today, and forever.
Hebrews 13:8

Look

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